

# Sant Kirpal Singh

## India 1973

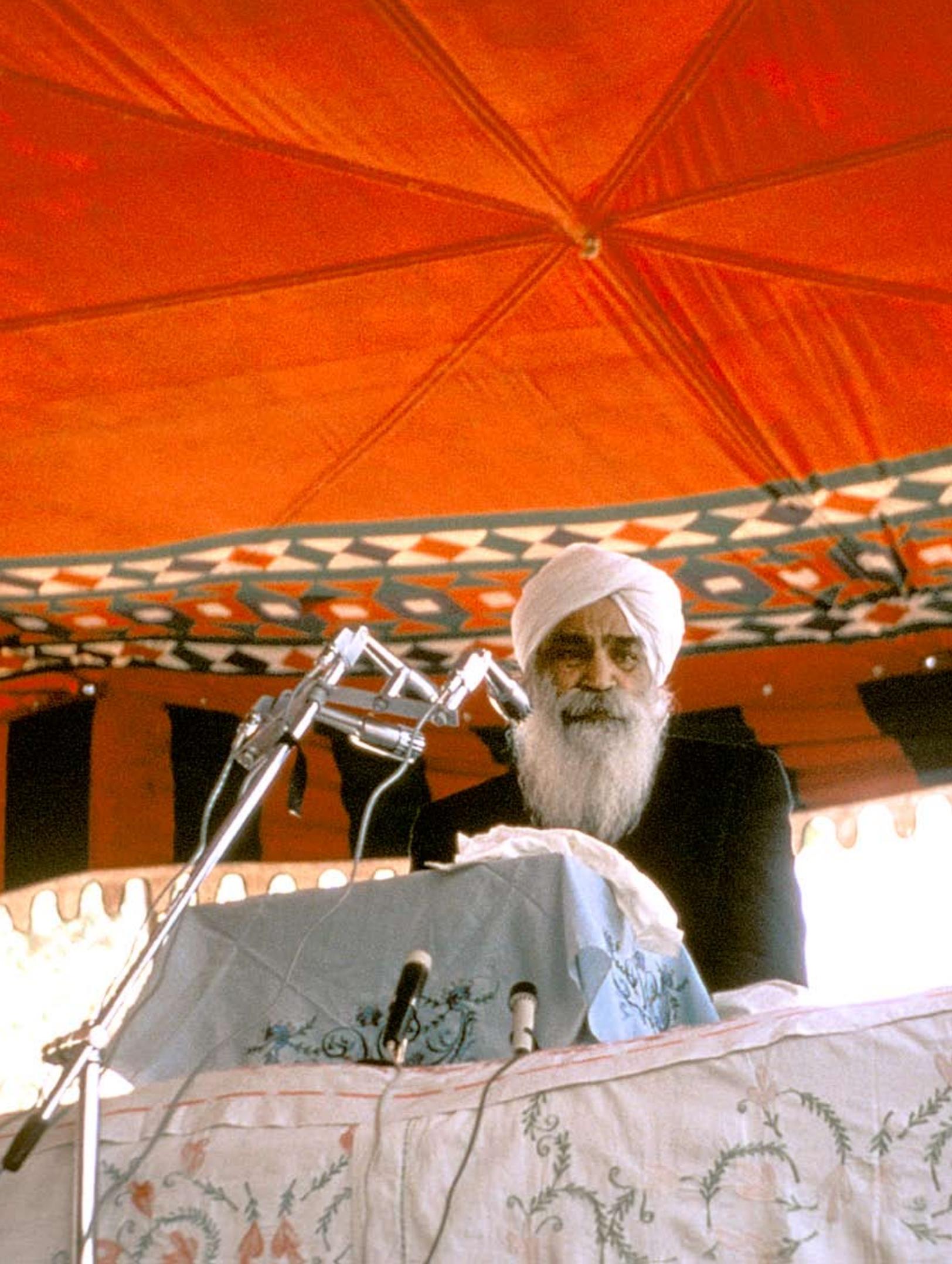
### Chapter 9

# India 1973

Satsang is the sacred  
arena where spiritual  
stalwarts are built.

Sant Kirpal Singh







After Sant Kirpal Singh's return to India again a very busy time began, and many official visits of well-known Indian personalities were waiting for Him.

Sant Kirpal Singh with Raja Mahendra Pratap Ji, a long-time associate of Mahatma Gandhi, and Mme. Vijaya Lakshmi Pandit, sister of the late Prime Minister Nehru, and former President of the United Nations General Assembly, 31 March, 1973

# Manav Kendra

The Governor of Uttar Pradesh, H.E. Ali Akbar Khan, paid an official state visit to Manav Kendra on 14 April 1973, to inaugurate the Fathers' Home



Sant Kirpal Singh turning to the Governor Ali Akbar Khan, remarked:

“Allah-O-Akbar (God is great), and here today we are starting this work at the hands of Akbar.”

Sant Kirpal Singh

*Sant Kirpal Singh's reference to his name and the deference given brought a beaming smile from His Excellency. Throughout his brief visit, he seemed to reciprocate the atmosphere of Sant Kirpal Singh's abounding love. Stepping down from the dais, he mingled informally among the people, discarding all protocol, He said, "It would be our great good fortune if through*

our service to man we could influence the hearts and minds of people to change their ways and live a life of righteousness and truth. This cannot be done fully by command or by law – our lives cannot be changed completely like that. Our lives can only be changed when the change comes through the heart; when we come to know the true spiritual path of life.”

## The Highest Ideal

Extract of Sant Kirpal Singh's address to the Governor  
Ali Akbar Khan, 14 April, 1973



The Governor cuts the ribbon of the Fathers' Home of Manav Kendra, 14 April, 1973

**Instead of addressing** you as Your Excellency, I would like to address you as elder brother, for this is the Man Centre. How did it all start? As a student I was very fond of reading books and I read many – mostly biographies. I have read the lives of more than 300 great men of the East and the West, and a liberal amount of literature on topical events. As a result of my readings, I arrived at the conclusion that man-making is the highest ideal of all. All the scriptures of the Masters say the same thing – that all mankind is one. Men are related to each other like the different parts of the body. If there is pain in one part of the body, then the whole body seems to suffer. Man is the very image of Love; and a true man is he who lives for others. To live for oneself alone, even an animal can do.

By this parallel study of the scriptures I could see that man's form is the highest. The Persian poet Iqbal says, "Moses went to Mount Sinai to meet God." Did he not

know that God Himself was in search of man? Man's status is next to God. All Masters who came said, "O man, become a man." Man represents God on this earth. And what is He? He has a body, He has an intellect, but He is consciousness – the soul – which is of the same essence as that of God.

We have made great progress physically and intellectually, as we can see: man has reached the moon and is now thinking of reaching out to other planets. We can now travel around the globe in a matter of hours; we can hear and see from thousands of miles, through radio and television. With all this progress, we are still not happy. The reason is that we have ignored man's third aspect. One Sufi Saint says, "O man, you have known so much about everything, but if you have not known your own self, you are a fool."

So man's most important aim is that he should become a man. Prophet Mohammed said, "I am His



Mr. G.S. Pathak, Vice-President of India accepts a basket of fruit for his journey, 1973

messenger – His son.” Other Masters said similar things. Kabir Sahib said, “O Kabir, we are the knower of that far away place, and we bring orders from the Most High.” They always say, “We are His children.” What is their work? They say that the people have forgotten God, and we have come to bring remembrance.

**So these Masters** come again and again to the world – that is, when they are needed. In the time of Kabir Sahib, there was a clash between Hindus and Muslims. Guru Nanak was His contemporary, and both raised the same cry. Kabir said, “I am neither Hindu nor Muslim; consider us both as one.” Guru Nanak said similarly, “Neither are we Hindu nor Muslim; Allah and Ram is the breath of the body.”

Guru Nanak was told that He wore the label of a Hindu, so how could He say He was not a Hindu? He told them that He was a puppet made of five elements, in

which the invisible was playing – and that was He. This is the quality of man. So man is the highest of all; and in man’s form only does the Lord manifest. Here there is no temple then; just the earth beneath and the sky overhead. The true temple of God is the physical form that we carry about with us. Since the basic teachings of all religions are the same, we have started a library here in which will be kept the scriptures of all religions.

I have written a book on the Naam, or Word, or Kalma, in which quotations from different scriptures are given; and also ‘The Crown of Life’ which is a comparative study of the different systems of yoga. Apart from these I have written books on Saints and their teachings, and other books. There is intentionally no author’s rights reserved for the publication of these, so that these teachings which are a gift of nature may easily reach everyone.

# The Freedom Fighters' Convention

Held 12-14 August, 1973, at Vigyan Bhavan, New Delhi



The All India Freedom Fighters' Convention, made up of old associates of Mahatma Gandhi and veterans of the struggle for Indian independence, was held August 12-14, 1973, at Vigyan Bhavan, New Delhi. Five hundred veterans of the Freedom Fighters Movement accepted the hospitality of Sawan Ashram for the period of the function, and additional meetings were held there.

Above left: Sant Kirpal Singh with veterans of the Freedom Fighters Movement

Below left: Raja Mahendra Pratap Ji, (second from left) and Prime Minister Indira Gandhi standing next to Sant Kirpal Singh

Right: Sant Kirpal Singh at Sawan Ashram during the convention





## Sawan Ashram

### Official Guests

Mr. Y. B. Chavan, Finance Minister, Lt. Governor Baleshwar Prasad and other dignitaries have paid visits to the Sawan Ashram. Among them there was the president of the Japan Budh Dharma accompanied by an entourage of his disciples beating on drums.

Left: Mr. Y. B. Chavan, Finance Minister of the Federal Republic of India, August 1973

Above right: On 7 October, 1973 Sant Kirpal Singh welcomed with great honour the Most Rev. G. Nichidatsu Fuji of Tokyo, President of the Japan Budh Dharma at Sawan Ashram

Below right: Sant Kirpal Singh with Lt. Governor Baleshwar Prasad at Sawan Ashram, 1973



# Satsang

It is a rare privilege to gather together in His name to invoke His gracious mercy and to imbibe the sacred teachings



Sant Kirpal Singh holding Satsang at Sawan Ashram Delhi, October 1973

“**Sat**” means “**eternal**” – which never falls away in dissolution or grand dissolution. That is God Himself. God does not die. And “**sang**” means “to come in contact with it”. So who has to come in contact with that God-into-expression Power (Naam)? That is our soul.

The first Satsang you get inside – first class. Another Satsang is coming in contact with suchlike people who have got first-hand contact with God. What do you want? That’s the point. Do you want God? Or do you want worldly things? This is to be decided. If you have got true desire, yearning to know God, then

God will make arrangement to bring you in contact somewhere where He is manifest, where He is the mouth-piece of God, and He will enable you to contact God who is within your own Self already.

Satsang is purely meant to discuss and explain the subject of contacting the Naam Power – it is not a place where the social and political matters are taken up. It is a place of righteousness, and we should regard and respect it as such.

When we visit any religious temple, do we not enter with respectful humility? Where our attitude is not



Sant Kirpal Singh holding Satsang at Sawan Ashram Delhi, 1973

so, we surely expect to gain little from our attendance there. To talk of worldly affairs in sacred places is considered to be a sacrilege.

**So your purpose** in coming to Satsang is to imbibe the love of God, to sit in His sweet remembrance, to unite with Him. All things, past and future, all irrelevant matters can be dealt within your own place of residence. Come, but come with the very best of intentions. Bring the remembrance of the Lord with you, and take it with you when you leave. Even though you may not understand all that is said, yet if you sit with full attention you will profit by it. If

your thoughts are somewhere else, not only you will lose, but other people will also be affected by the impure atmosphere you are creating, for thoughts are living and possess great power. Regard the Satsang as a place of purity; do not talk or think of anything but God, and whosoever attends will be blessed by the uplifting atmosphere.

Satsang is the sacred arena where spiritual stalwarts are built. It is the pool of nectar which grants blissful God-intoxication and all differences of caste, creed, or country sink down to their lowest ebb.



**Just sit in the company,** have a Satsang in the company of such Saints who are ‘Word made flesh’, and be receptive to them, not being like the man sitting in the church and thinking of the playground!

There is radiation. Each man has his (own) radiation. Those who have got stronger radiation, that radiation gives what is already within them. Because they are “Word made flesh”, that is radiated. To sit in the field or area of the radiation of the Saints gives you all these things straight away. The only thing is to be receptive. Maulana Rumi says, “If you have the chance of sitting by a Saint even for an hour” - in the manner as I am explaining to you - “that will give you better results than to sit in penances for a hundred years long!”

When you sit by fire, you get heat or warmth; when you try to rub wood against wood, and (strike) stone against other things, how will you get the heat? The radiation works. The physical presence of the Master

cannot be underrated. Of course, those who have developed receptivity can derive that benefit even from thousands of miles. Just like radios and televisions - you hear the voice from thousands of miles, and you can see who is speaking and what he is speaking. Similarly, if there is nothing remain between you and the Master, maybe (you are) living on the other side of the seven oceans and the Master on this side, direct your attention to Him. If you have developed that receptivity, you can derive the full benefit of being near Him. That (receptivity) has to be developed. It is the fate of those who have developed receptivity. But for others, naturally sitting in the physical presence of the Master gives them radical change if they are receptive.

So Masters tell us what to do. “Sit in the company of the Saint within whom He is manifest.” Then he goes further to say, “To sit in His radiation and come in closer contact with Him”, as a man has got a cloth perfumed, you will touch him, pass by him, your

clothes will be perfumed. A man who has got dirty clothes, if you touch him, you will get the bad odour, your clothes will be smelling bad. The whole thing is to sit within the radiation, in the field of action of radiation; you will derive wonderful (results).

What should you do? Seek the company of a Saint. Go near Him. Try to remain receptivity to the radiation - maybe at thousands of miles, or close to Him - with full receptivity.

So when you'd like to derive full benefit of the physical presence of the Master or suchlike man, then there should not remain anything between you and Him, not even your thinking of the body, either. Look! The eyes are the windows of the soul. These are the things written in the scriptures.

Above left: Sant Kirpal Singh greeting His disciples after Satsang, 1973

Right: Sant Kirpal Singh at Sawan Ashram, October 1973





Once when Master was holding Satsang,  
a man passing by on a riksha asked the riksha puller to stop for a while. The voice of the Master attracted him. One person from Satsang went out and asked the gentleman to come in and sit and listen. But the man replied that he had urgent work and he wanted to leave. After a few minutes however, he got down from the riksha and stood there for some minutes more. Later on he gave the money to the riksha puller, came in, sat down there and listened the whole Satsang. Next day he was the first man who requested for initiation. Master asked how many Satsangs he had listened to. He said, "Master, Your one Satsang has changed my life. These words had a magnetic effect on my life." He was blessed with initiation. So even the wayfarers were blessed by Master.

**Harbhajan Singh**

Left: Sant Kirpal Singh at Sawan Ashram, 1973

Right: Sant Kirpal Singh holding Satsang at Sawan Ashram, October 1973



# Punjab Tour

Dr. Harbhajan Singh's report about Sant Kirpal Singh's last Punjab Tour includes important facts concerning His Mission





## Amritsar - Centre, 12 - 15 October, 1973

**After the birthday** of Hazur Baba Sawan Singh Ji all group leaders from Punjab approached Sant Kirpal Singh and stressed Him for a Punjab tour.

I said, “Master, I don’t want You to give a programme in Punjab, it is summer season and Your health does not allow You to travel much. If even people from the West come to see Your Good Self here, so what is the problem for our people to come to Delhi from Punjab?” Some brothers told that Master was the Word personified form and nothing could happen to Him. At last Master said, “I can live with you for some time more, provided you use me in the right way.”

The Sangat from Chandigarh insisted, “Chandigarh being a central place, Master must come to Chandigarh, and all brothers and sisters should come there.” The Sangat from Ludhiana insisted, “Ludhiana is the central place, not Chandigarh.” Then Master replied, “Well, get signatures from all Centres. I will stay at that Centre which will get the most signatures.” Ludhiana-Centre got the most. Ram Singh from Ludhiana came to Amritsar to get my signature. I also gave the signature, but I wrote down, “Master, we ever have to bow down to Your wish.”

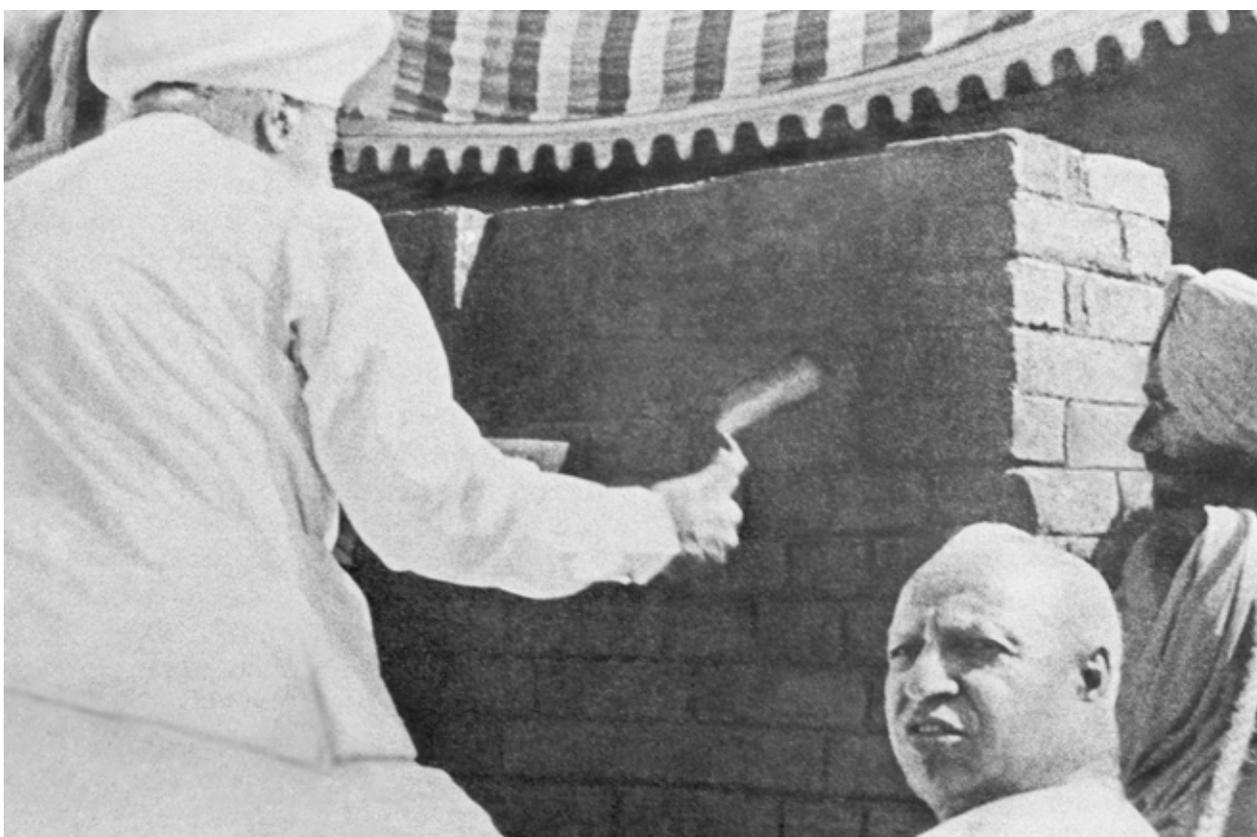
Being the border city, Amritsar always got the last turn in the past. But when Ram Singh presented the application to the Master, He told him, “Now I must think over how to make the Punjab programme.” Later on Master said, “This time I will go straight to Amritsar, and from there I will proceed to the other Centres.” Master visited Amritsar on 12 October, 1973 and stayed there till the morning of 15 October.

On His arrival in Amritsar on 12 October, Master asked me, whether the list of Sevadars was ready. I said, “Master, no, it is not ready.” Master asked, “Why not?” I answered, “Master, the Sevadars do change always. They do not appear at the proper time.” Master further asked, “Is the list of the managing body ready?” I answered, “Yes, Master, it is ready, but not all are responsible. Duty without responsibility is mere a laugh.” Master told me, “Well, would you manage all these affairs now or afterwards? Mind that, Amritsar-Centre is going to be the head quarter of spirituality in future.”

Amritsar-Centre, front view 1980

## Laying The Foundation Stone In Nag Kalan

In the morning of 14 October, 1973, I went to Master and asked about the foundation stone of the clinic at my village, Nag Kalan



Sant Kirpal Singh laying the foundation stone of the future Manav Kendra, 14 October, 1973

**Master said,** “Doctor, I will come to your house on five conditions.” I asked about those conditions.

Master said, “First, the hospital of which I have to lay down the foundation stone belongs to me. Second, the house to be inaugurated also belongs to me. Third, the agriculture land also belongs to me. Fourth, the money you have or you will have also belongs to me. Fifth, your children from now onward also belong to me.”

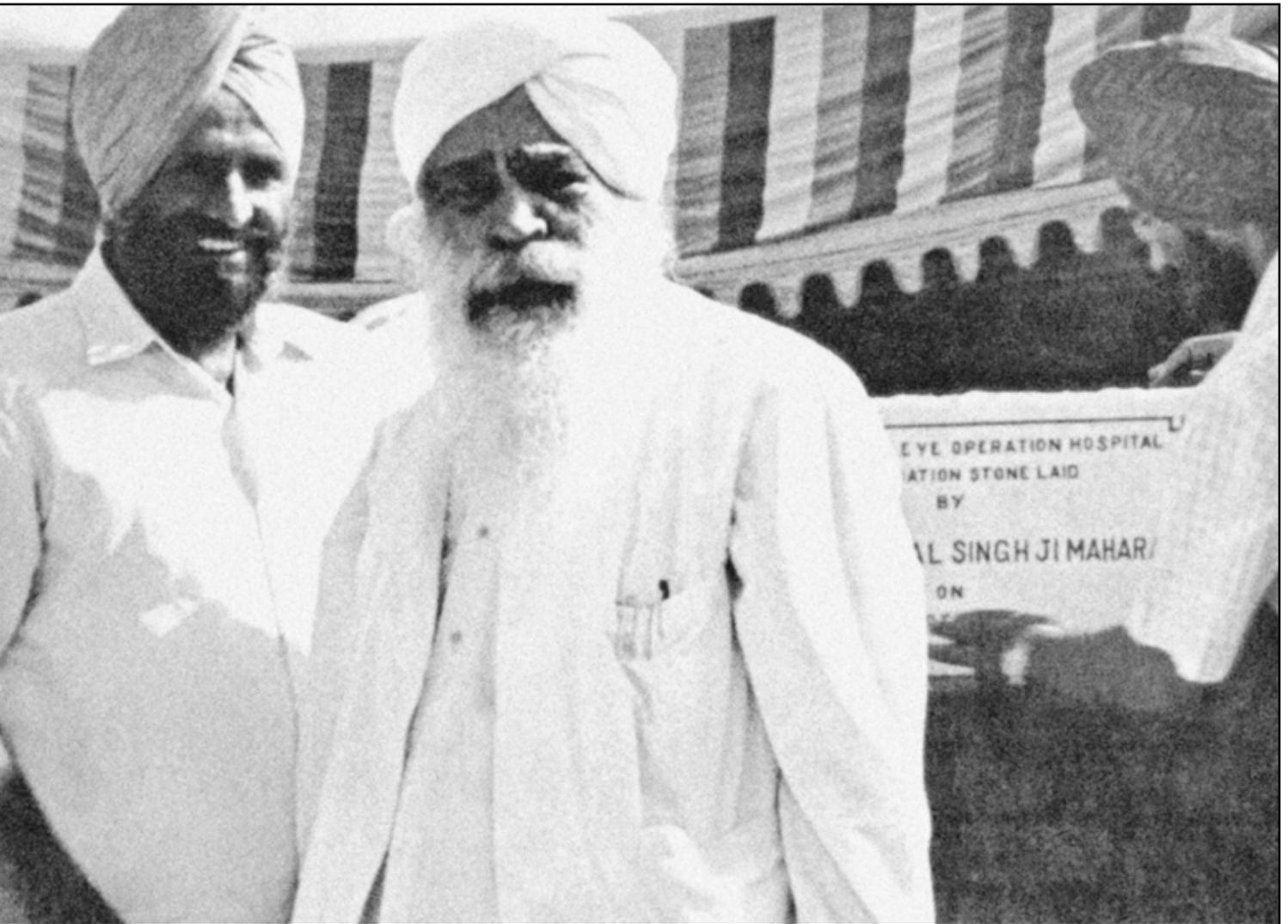
I said, “Master, then I am left alone?” Smilingly Master answered, “You also belong to me.” I said, “Master, You already told me to get free so that You may use me in the Mission, so I am happy.”

Master went to Nag Kalan, accompanied by a group of some brothers and sisters from the West. Before laying the foundation stone, Master first looked at Himself, then to the earth, then up to the sky. Some of the Western brothers and sisters asked about it and Master replied, “I am laying the foundation stone of the future Manav Kendra.” Later I asked Master, why He did like that. He replied, “First, I saw to myself, whether I would be able to develop it. Second, whether this land is fit for foundation. Third, I sought permission from above.”

“I am laying the foundation stone of the future Manav Kendra.”



Trowel and vessel used by Sant Kirpal Singh for laying the foundation stone

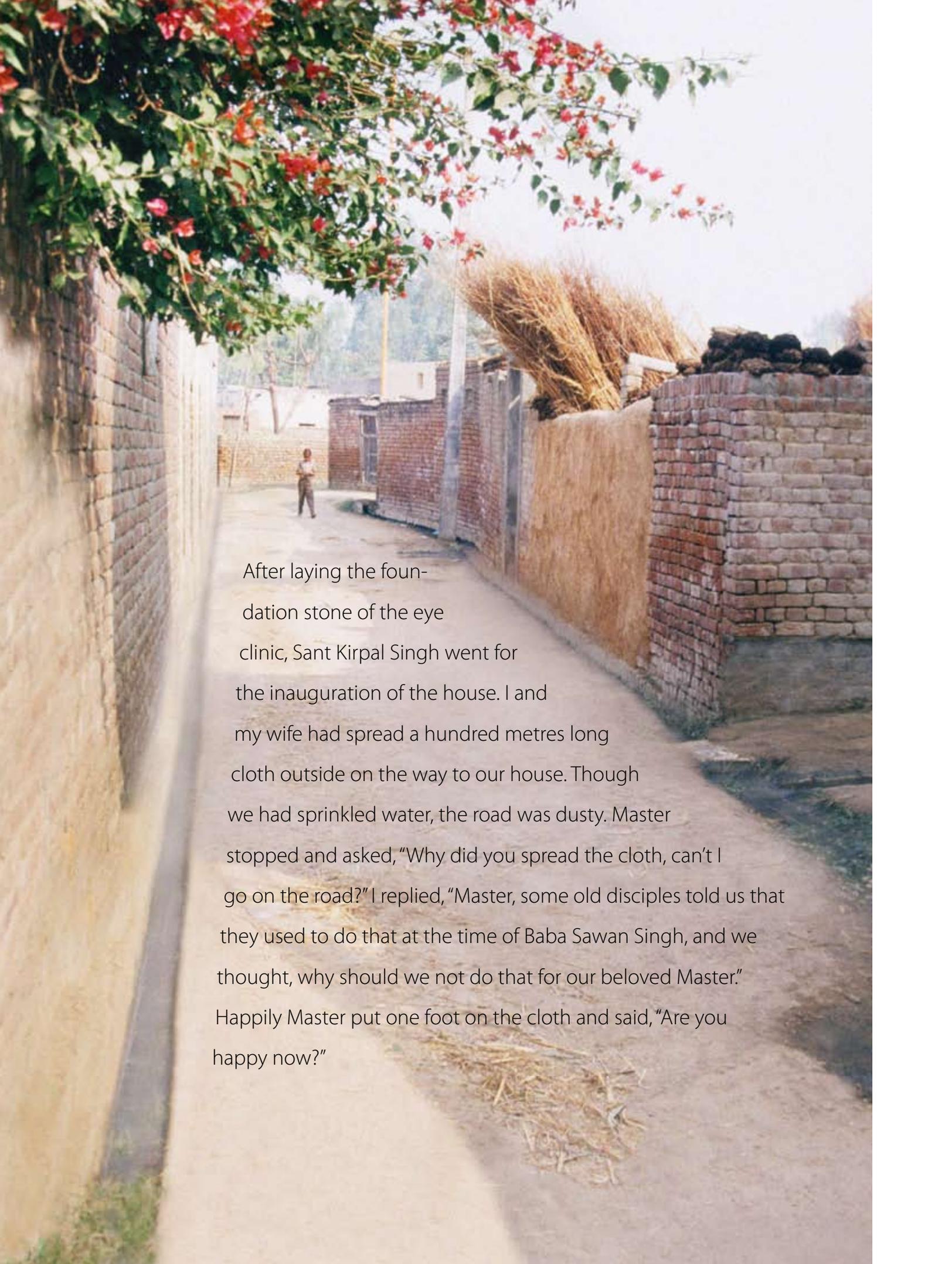


Sant Kirpal Singh with Dr. Harbhajan Singh; just after laying the foundation stone the mason is applying the plaque

During His sickness Master had said, "We will open an eye-clinic where we will operate the outer and the inner eye."



Partial view of the Free Eye Operation Hospital in Nag Kalan with the plaque right hand to the entrance

A photograph of a narrow, paved alleyway in a village. On the left, a brick wall is partially covered by a large, leafy tree with bright red flowers. On the right, another brick wall is topped with a large bundle of dried straw. In the distance, a person is walking away from the camera. The sky is overcast.

After laying the foundation stone of the eye clinic, Sant Kirpal Singh went for the inauguration of the house. I and my wife had spread a hundred metres long cloth outside on the way to our house. Though we had sprinkled water, the road was dusty. Master stopped and asked, "Why did you spread the cloth, can't I go on the road?" I replied, "Master, some old disciples told us that they used to do that at the time of Baba Sawan Singh, and we thought, why should we not do that for our beloved Master." Happily Master put one foot on the cloth and said, "Are you happy now?"



Sant Kirpal Singh's room at Nag Kalan

In the court of the house, Master made a Satsang. So many people came there that we had to remove a wall separating our house from the neighbour house. During the Satsang Master asked two times, "Have you made a room for me?" My wife answered, "Mas-

During the Satsang Master asked two times, "Have you made a room for me?"

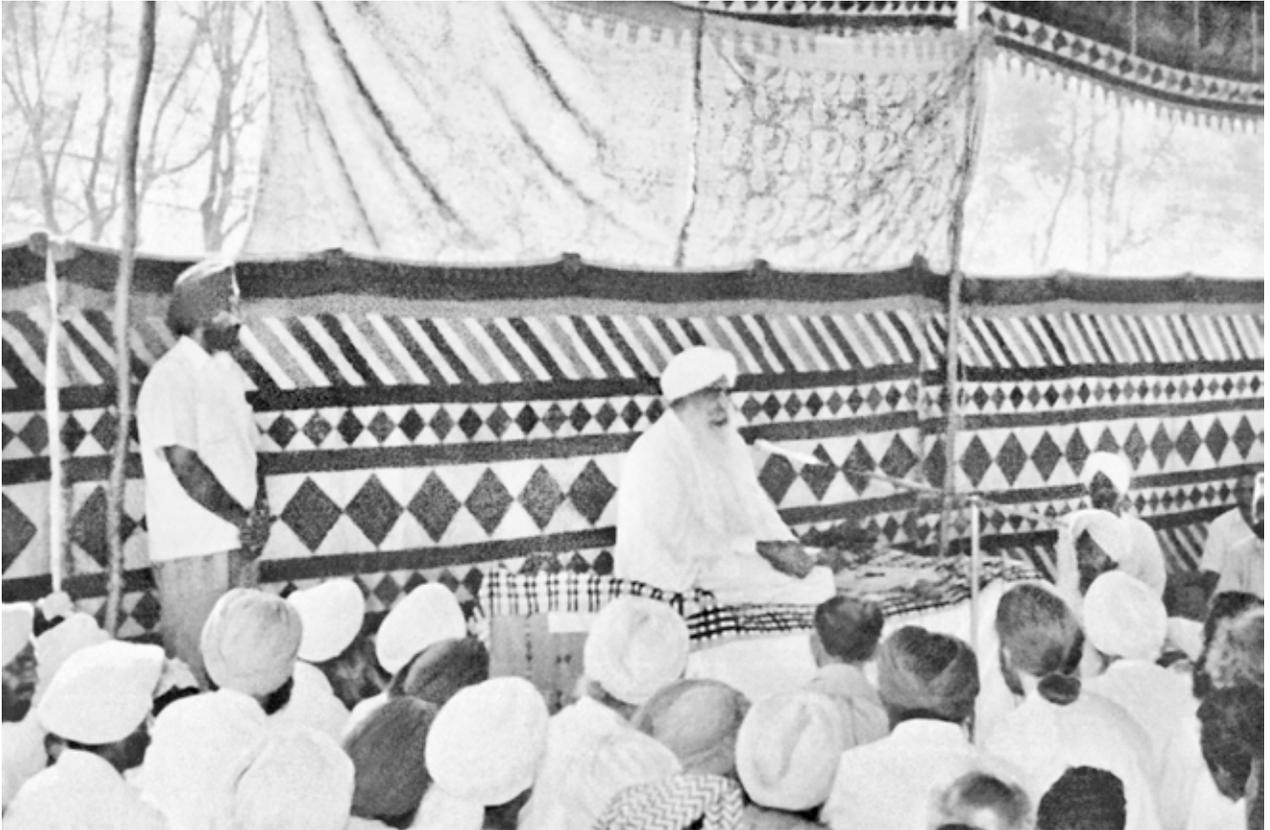
ter, we made Your room first, and then we constructed the house." After finishing the Satsang, Master went to the Master-room. He ordered, "Except you and your wife no one should come in." However, my brother-in-law, Inderpal Singh, had already gone inside.

Inside the room there was a new bed which we got made for the Master. While Master sat on the bed, the bed started to crack. Hearing the cracking, I was afraid that the carpenter in hurry had not made a good bed. Looking at me, Master said, "Don't worry, when Baba Sawan Singh came into my room, there

was such a vibrating Sound that the walls of my room got cracked."

Then Master asked me, "You never demanded anything so far. Today you can ask." I said, "Master, today I will ask for something." Master said, "Yes, tell, what is your demand?" I replied, "Master, Your Mission must flourish throughout the world." Master was taking oranges and was just putting one piece of orange on His lips. He took it back and put it into my mouth. "So far," He said, "a lot of people came to me for worldly problems, some blessed ones also came to me for meditation, but so far nobody said this thing. So I give it to you, but see that you have to forsake the warm beds."

Master told further, "Mission is the tree, whereas meditation, virtues etc. are its offshoots, blossoms and fruits. If the tree is cut, everything else will finish. Master's Mission is very dear to Him. Many times Masters and their true disciples sacrificed their lives for the Truth (Mission) in the world."



Sant Kirpal Singh holding Satsang at Nag Kalan in the home of Dr. Harbhajan Singh, 14 October, 1973



During the Satsang at Nag Kalan Sant Kirpal Singh was sitting on this blanket

**Next day, after** Master's departure we went to Master's room for meditation. We saw that on almost all sides below the roof a big crack had appeared in the room.

Some people who had problems in their meditation came there off and on and were benefitted. Sometimes some persons would ask us, "Your whole house is well built, why are these cracks in the Master's room?" We told them that much water had entered in its foundation, so the cracks appeared. We later requested the Master, and He told us to replace the roof.

“Now that you have come alone the work can be taken from one.”

## Sevadars' Meeting

*On October 14, Master held a meeting for the Sevadars. During this meeting He mentioned that a difficult time would come up in India, similar to that of Guru Gobind Singh, and added that internal fights are generally more dangerous than attacks from outside. With this remark to Bhaji, Master had in mind that after His departure lots of difficulties would arise within the Sangat. He knew very well that Bhaji was the one who would stand firmly in all difficulties. So Master asked Bhaji, how many battalions he would provide him if there would be a fight. Bhaji asked Master, “Why do you need many battalions?” Master thought for a while and replied, “Well then, now as you come as the only one, He can take work from one.”*

At midnight, while Master was distributing Parshad, He asked me, “From where did Subash Chander Bose fight for the independence of India?” I said, “Master, I don't know, You know better.” (It was from Germany that Subash Chander Bose fought for the independence of India against the British.) Giving me Parshad Master pressed my hand and gusted me to follow Him into His room. There He said, “We will start our work from West Germany.” I replied, “Master, but we already have some existing centres there.” Master did not answer, but I saw His eyes fill with tears.

## Master Gave Parshad

**On 14 October, Master** was in the Amritsar-Centre. Mr. Mohan, the car driver of the Master, whom He used to love very much, prepared the food in the kitchen of the Master. Master was taking the food in the kitchen, when unknowingly I opened the door to search for Mohan. Seeing me, Master asked me to come in and I did so. Master stood up and said, “Half of my food is still left here, you take it.” I replied, “Master I opened the door not knowing that You are here, and I pledge that I won't do that again.” But Master insisted on it and said, “I give you this food with all love.”

Mohan told me, “So far Master has never given His own food from His plate while eating. You are fortunate, take it.” In the evening Master again while taking His food asked Mohan, whether there was some dough left. Some was left and he gave it to Master. Master took it in His hand, pressed it a little while,



Parshad given by Sant Kirpal Singh to Dr. Harbhajan Singh and his wife

gave it back to Mr. Mohan and told him, “Make one chapati out of the whole dough and give it to Doctor and his wife. See, that it is only for them and not for anyone else.”

## Excerpts from Satsangs in Amritsar

“**The highest form** of prayer is to have sweet remembrance of the Master. When you think of the Master, then think of the God in Him. Don’t think of His flesh and bones.” Kabir says, “If you think the Master to be a mere man then you will reincarnate as a dog.”

What is the Master? He is the Power that permeates all creation. He is also someone who is in full control of His attention. He can put it on something and take it away as He likes.

Sant Kirpal Singh also explained about the spiritual incompetency of so-called Masters: An engineer may know all the parts of an airplane and how they

are all assembled together, but it takes a pilot to take it up into the air. And all the people that want to go with the plane have to be prepared to leave the earth behind – otherwise they can’t go along.

People come to the Master to ask for different things. He is actually approached through four separate doors. Those that come through the first door ask for health. The ones that come through the second door ask for wealth. Others approach him through the third door and ask for improvement of family relations, such as sons, daughters, husband and wife. Rarely does anyone come through the fourth door and ask the Master for God.



“Master, Your Mission must flourish throughout the world.”

Dr. Harbhajan Singh

Time and tide wait for no man. It is high time to strike up friendship with a Saint. They come to detach us from the world – which is a very difficult job. Christ said, “I have come with a sword to separate mother from daughter and husband from wife.”

It is so easy to be attached to the world because we have been identified with it ever since we were born. The baby inside the womb enjoys the Light and Sound, but at birth these principles are taken away. When the baby cries, just attract his attention with a bell or light and he will be quiet.

We are all mere stones and the Master will carve a beautiful face out of it.

Left: Sant Kirpal Singh's room at Amritsar

Right: Door leading to Sant Kirpal Singh's room at Amritsar



## Commissioning The Future Manav Kendra

On 24 October, 1973, Sant Kirpal Singh wanted to visit the Agriculture Farm near Nawanshar

“It will become a pilgrimage place  
in future for all over the world.”

**On 24 October, 1973**, while in Nawanshar, Master got sick. I went to Master and begged leave for a few hours. I had to visit the Agriculture Farm of the Master, where the Sangat from the Amritsar-Centre was already working in reaping the paddy crops. Master Himself had given this farm to the Amritsar-Centre to feed the Common Kitchen there.

Amritsar was the first Centre in India where Master told to take up the very old tradition of a Common Kitchen.



Master told me, “It is still enough time, wait, I will also go there.” This was the first time that Master Himself said that He wanted to visit the Farm. Master reached the Agriculture Farm and asked me to bring some water from the tube-well which was already running, and I brought also some rice. He took one seed of rice and a glass of water from there and said, “If you do not get that land which I saw in Amritsar, then this land here is also very good. Here at least 100 acres of land are needed towards this direction.” He pointed into the direction where now Kirpal Sagar is being built.

”You should also sow beans, as a time will come, when nearly eight maunds will be needed every day. (One maund is equal to 100 kg.) It will become a pilgrimage place in future for all over the world.” Then Master said, “The Manav Kendra which I wanted to build is not yet built. It will be built here.” After some time, while in Delhi, I asked Master about the significance of this place. He replied, “Time will tell.”

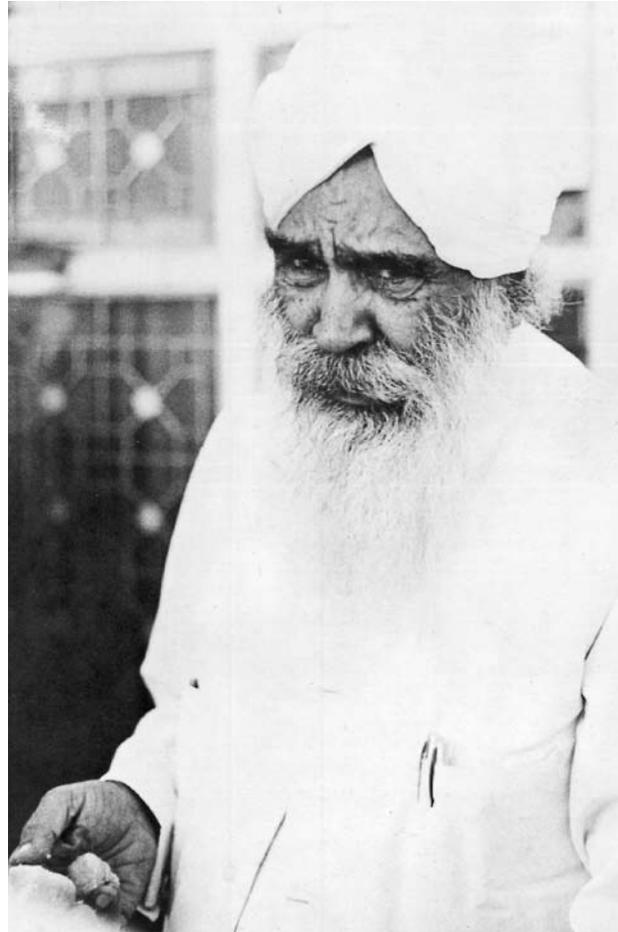
Waterpump at the farm where Sant Kirpal Singh took a glass of water and one seed of rice

## Diwali With Master In Ludhiana

**We used to celebrate** the Diwali festival with Master. My wife and me, Kulwant Singh, and Ranbir Singh from Chandigarh went very late to Ludhiana. Master was still sitting in bed holding a warm towel on the right side of His face. When I asked Master, He told me that He had a severe toothache and since morning He could not take any food though He took many medicines, which gave Him only a momentary relief. I said, “Master, I have such a good prescription with me which will relieve You in few seconds.” Master replied, “This is not possible, I have already taken a lot of medicine the whole day.” I said again, “It will help as sure as two and two make four.”

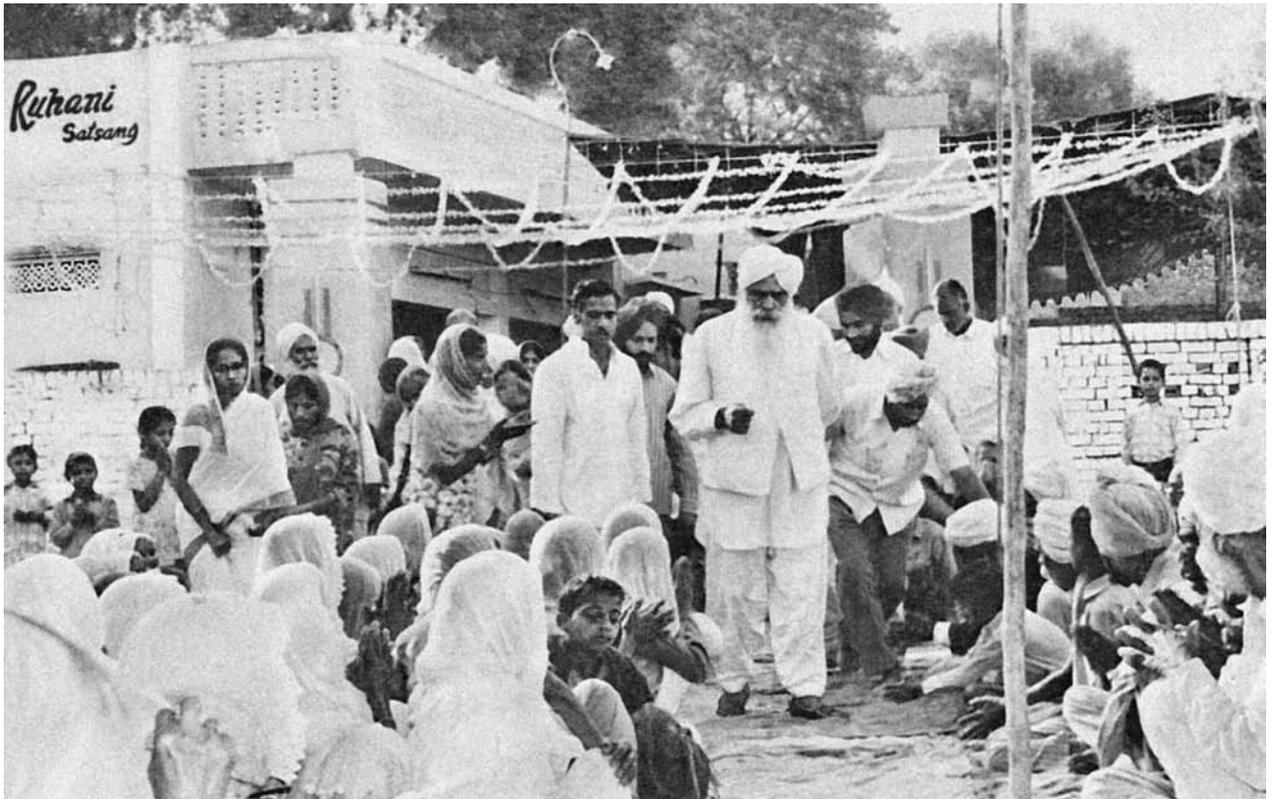
Since it was 11 p. m. Master said, “How will you get those ingredients and these leaves when the shops are closed?” I looked up and saw the same tree beside the room of the Master. I prepared the medicine. Master gargled two, three times, and the pain subsided at once. Master asked me, “From where did you get such a good prescription?” I said that it was from my Master, since one time, when I suffered very much from toothache Master had told this prescription to my wife within, and I was relieved. Then Master said, “Now I want food.” It came to me that Master one time said, “When the child is hungry, the father is also hungry.” It is a lesson.

It happens sometimes that we have some problem in the house and we do not take food. People leave the house, they are hungry, they get emotional with mind; Master says, “Their master is never happy.” So



Sant Kirpal Singh during the Punjab Tour, October 1973

in this way I thought; and we also felt that due to much work we had not taken anything and Master didn't take anything. Then Taiji was cooking and when she was serving the food to us, Master said, “I am more hungry than them. I also need the food.” Taiji said, “Yes”, and Master said, “I love everybody, but nobody loves me.” Taiji replied, “He who loves You becomes ‘a wanderer of the wood’ (Punjabi word), and he who doesn't love you, he also becomes a ‘wanderer’. Those who love You lose their heart and then they lose their head also. Those who do not love You are so identified in the world, they don't have their head and heart together, too.”



Sant Kirpal Singh in Nawanshar, October 1973

## Excerpts From Satsangs Held On The Punjab Tour

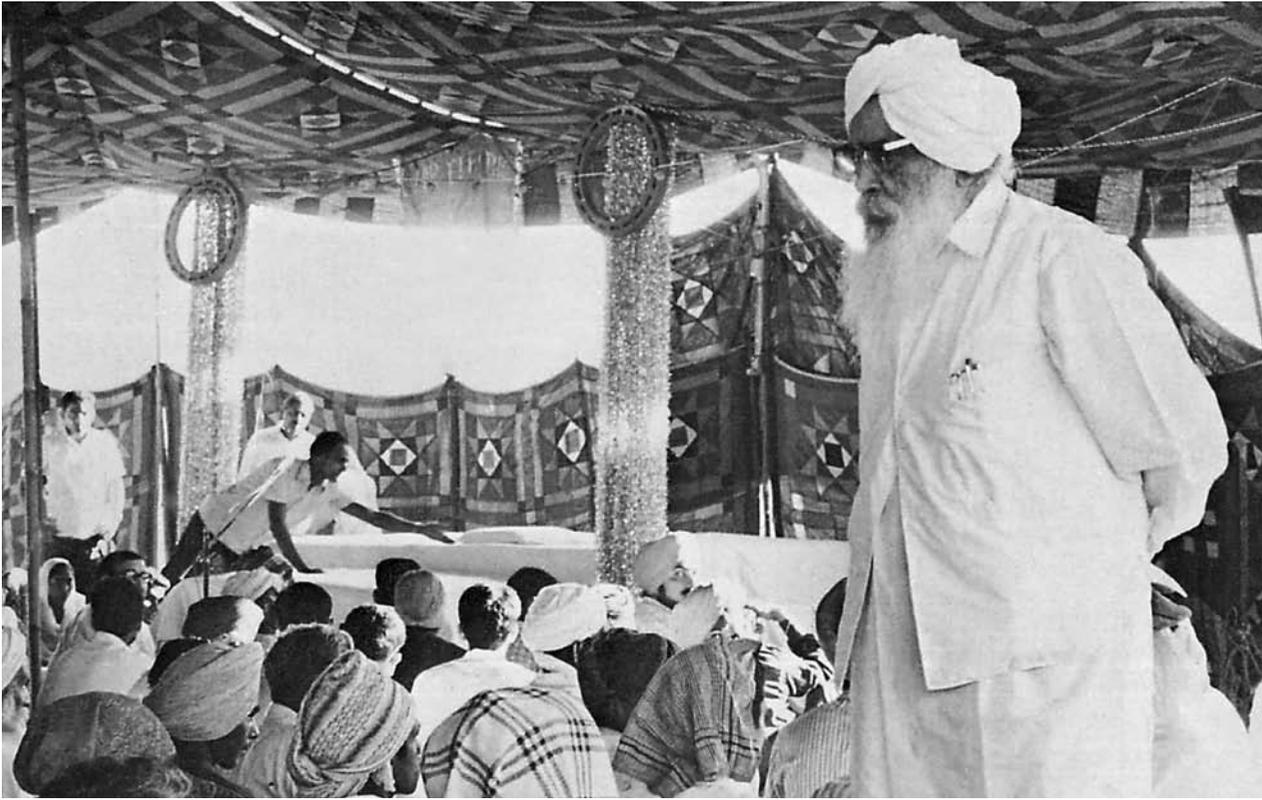
“**Pray and sing** the praises of the God in man, who can give you this in a very short time. How to still the mind? There is one remedy: think of your Master. If a child is going around with his hand in his father’s hand, no dacoit will dare touch the child. Always be conscious, be aware of the Father. Have sweet remembrance of Him, then the mind will not tell you anything; it will not harm you. When you forget the Master – the God in Him – then the mind attacks. It robs you; drags you to the outgoing faculties and the earth. So for that reason have the sweet remembrance of the Master. It is the panacea for stilling the mind. But it should be sweet remembrance – not automatic. Sweet remembrance of the Master is sweet remembrance of God. He always thinks of your welfare, so that you may reach your True Home – that’s all.”

Dasuya

“Don’t take the name of God in vain – take it with a purpose in view. We should develop so much remembrance of the Master that when going to sleep we will be with the Master. On the other hand, if we remember the worldly things too much then we will be dreaming of the world. Never keep your mind vacant.”

“Whatsoever remembrance of someone we keep in mind, we will eventually possess that person. If you are in that state, then even when among millions of people you will not lose His sweet remembrance. The thread of love between the Master and His disciple is stronger than chains of iron.”

Nawanshar



Sant Kirpal Singh in Dasuya, October 1973

*Nightly Satsangs were held on a large temple square. The first night was Diwali, the festival of lights. The Master reminded His audience that Diwali is symbolic of the inner Divine Light which is to be found within the human body.*

“**A true Saint** is like a boat that floats on the water because it is dry inside. But we are travelling in a boat that is full of water (worldly desires and impressions) and therefore our boat is sinking. Christ said, “I have come to make people see who do not see, and those who do see may be blind.”

“The good friends are those in whose company we lose our bad habits. Those are the Gurus.”

“Naam is like fire, and when you sit by that fire, you

get warmth. By Naam our reactions of the past – good or bad – are destroyed. No relationship, no contact in the outer world will give us salvation. Good deeds are good deeds, no doubt, but they will not give you salvation.”

“God cannot be described; however, when in expression, He can be seen. When the tenth door is opened we first see darkness, and then, with the Guru’s help, we begin to see Light.”

Ludhiana

*On 28 October, before returning to Delhi, Master visited the last two stations of His tour. Satsangs were held in Jagourn and Ambala, with initiation being given in Ambala.*

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